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1. Practical Manual A, B, C of organic farming and stone flour 2. Page 21 White 3. Practical manual A, B, C de organic farming and stone flour Jairo Restrepo Rivera 2007 4. N 631.86 R436 Restrepo Rivera, Jairo ABC of Organic Farming and Rock Flour / Jairo Restrepo Rivera. 1st oath. - Managua : SIMAS, 2007 262 p ISBN: 978-99924-55-27-2 1. ORGANIC MANUAL FERTILISER 2. AGRICOLAS RESIDUES 3. ANIMAL residues© Jairo Restrepo Rivera e-mail: jairoagroeco@telesat.com.co manual manual A, b, c) Organic farming and stone meal First edition Inero of 2007 Sm Style Correct Correa Riascos Illustrations and drawings of all trade Carlos Alberto Figueroa (Cabeto) Jairo Restrepo Rivera Diagramación Luis Meza Jairo Restrepo Rivera Portada Marvin Mejía Chamorro Cut of production Harold Calvo Reyes Roberto Stuart Almindárez Fock cover Measurement based on photo by UNAG - Matagalpa Tiraje 2000 copies Printex Printto contribute from communication to sustainable rural development, The Mesoamerican Information Service for Sustainable Agriculture (SIMAS) receives financial and technical support from the following organizations amigas: Mesoamerican Information Service on Sustainable Agriculture (SIMAS) Reparto El Carmen. West side Parque El Carmen • Managua, Nicaragua Partado Postal A-136 • Pbx (505) 268-2302 • fax (505) 268-2144 simas@simas.org.ni • www.simas.org.ni 5. Presentation E n this new book or practical manual, is condemned among other things the three most common practices that farmers have adopted quickly in the last years in the middle of their crops, in the search-remaining to maximize the local resources available to them within their properties, property, land, farms or in the rural areas where they live. These three practices are: Organic fermented bo-cashi-type aerobic fertilizer, manufacture of cow shit-based biofertilizers and mineral broth. As an innovation, in the three themes, we incorporate the use of stone flour, as another basic practice of mine-ral regeneration of cultivated land that is tired. Both the presentation and description of each of the four practices are dealt with separately with the aim of providing a didactic approach, mainly by the organisers and farmers who have developed these activities in the different types of beheadings in rural areas throughout Latin America. With the publication of this material, we do not intend to know the fundamental importance of organic farming culture, the existence of other practices or techniques, of systemic effects developed in rural areas, such as: green fertilisers; diversification of crops permaculture: agrosilvo-A, B, C systems of organic farming and rockmeal 6. shepherds; perennial crops in asocio; permanent coverage family garden and medicinal plants; systematized crop rotation; diversification of livestock in connection with the independence of external inputs and production of feed or local biomass básicas works with regard to the restoration and conservation of soil, theaboneras, worm farming organic matter and microbiology on the ground rescue, multiplication, improvement and reproduction of seeds in the hands of the camps; among other practices that exist and that we stop mentioning so as not to miss the original goal of estelbro or manual, which is to collect and systematize some experience. Finally, with the spread of A, B, C of organic farming and the theme of the remineralization of sue-los with stone flour, incorporated in this publication in the fourth chapter, at no time do we intend to deny to overreatly the importance of the infinite knowledge that traditional peoples and societies have brought us and have preserved throughout the history of agricultu-ra, to get ahead of deception, lying, treason and genocide as they were subjected to the Green Revolution package, in the hands of industrial mafias of in-sumos and merchants, international centers, professors, academics, researchers, extensions and other agricultural sources in the world. Our main interest is to master the context of technology and be able to redesign it according to the realities, moments and needs of the farmer's house with the elements of his surroundings. 7. Note of author No. N or de-res of this publication is reserved, nor is any law, dis-placed in articles or codes punished by them. Those who reproduce it in whole or in part, without altering it, will be stimulated and not punished with fines or detention. This reproduction is not subject to any source mode and/or the sending of one or more copies to the author. More than this, it is allowed to be stored on any computer subject, its transmission, in any form or medium, whether electronic, mechanical, photocopying, registration or other non-concebi-dos media, including aliens. Cordially, author 8. Page 81 White 9. General Index Page Presentation 5 Note by author 7 Introduction 11 Caption 1 Fermented Organic Fertilizer 15 Axos 61 Capitulo II Biofertilizers prepared and fermented base of Cow shit 81 Axos 147 Capitulo III Caidos minerals 179 Axos 223 Ins IV Meal flour 229 Aeach 251 10. Page 101 White 11. Introduction In order to overcome the legacy of the current crisis of false or dubious privilege of having conventional agriculture, a unique and unprecedented role must be pressed in the unprecedented new paradigm, a new vision, a new development of industrial agriculture in terms of behaviour, for a new behavioural development is unthinkable, as a new paradigm, a new development of industrial agriculture in terms of achieving behaviour. human being; but they are the radical and permanent tion without a transformation that has most developed power to eat- within man himself. ter a collective suicide and to destroy all life Hope is in any SER, it is not in the earth from invention, production and society, or in religious systems or beliefs, the use of technology (machines, poisons, fer- In this new way of thinking and acting , mastisation, etc.) inadequate and war origins in the important should no longer be the better agricultural systems. linear and monolithic growth, gigantism and what in the light of this situation is extremely immediate; but it must be harmony, biodi-important to understand the roots of glo-versity crisis, the dynamic, systemic, functional approach in which the current paradigm of the universe is located, under which the green revolution is located, to develop the mystical, freedom, the collective, emo-tegias and effective actions to change or reorient , the intuitive, creativity, it has been fallen in most present detgeneero, coexistence, process , the sacred, the focus. Decay focused primarily on spiritual internality, the traditional, the ancestral, on the policies of manipulation and corruption, symbiosis, durability, uni-figure knowledge, anti-ethical fumbling of technology and versal blindness, trust, the multicyclic and scientific harmony, based on the vision of a sacred world of coexistence of a human being in peace and reduced in the way we observe and not by conflict and destruction with other ex-determine the destruction of life many symphonic pressures of uncovered lives , of des-pecies. cover and never discovered on this planet. A, B, C of organic farming and stone flour 11 12. Earth is a network of relationships, it is one that fits with its ideas and desires devised a whole indivisible, it is the expression of an oriermento. In fact, the paradigm of universal newden based on the whole and consciousness of porn replaces its belief in the isolated parts. a belief system (A. Watts), for faith is an aper- On the other hand, to have access to new forms of unreserved tura of the mind to the truth, whether it is to do another agriculture, it also corresponds to what it was; lacks past notions, for universities to wake up from deceptive beliefs involves a dip in the unknown; mechanistic and diminished dream where they are in- this scares and scares those who have a norman and live regularly, get out of the predetermined desire to act. Beliefs are ate-dada consumerist and the cave of illusions ran, but faith is a tear with. In this senti-mercantilists in which they find themselves, it is the challenge for faith is the essential virtue of this (even as Plato himself adds in his famous paradigm, combining in him the myth of the cave, trying to explain that ancient wisdom and modern science, outside there is light to those who know only the concept of paradigm and their essential winter conditions will be taken by mad or deceitful), with scientific thinking was introduced in The Construction of a New Paradigm in 1962 by Thomas Kuhn. For this historian of agriculture requires a new conception of science, a paradigm is an intellectual achievement capi-reality, a new language, a new vision that it underlies science and governs the course of the formation of the universe (cosmology), also research. It is assumed that all paradig-means hauling with the new postulates of ma scientist must be susceptible to modification-practical life peasants, supplemented by, counterarguments, or convalidations, albeit with new information and new models of ob-when a theory works effectively by reserving natural phenomena in a way for a while, becoming the norm, which in addition to inflexible , without denying them the dynamism who controls them. to provide an operational context to a field A paradigm is a set of theories, valo-of phenomena limit it and pre-program. Con-res, constructions, model forms and techniques poured into an implicit frame of reference for the members of a society and majority, it becomes the natural state of assumed vercuoyos not acting as hypotheses, but and act, in the reasonable way of thinking a faith-like layered beliefs. Faith is im-nomens. In this way, no one is thinking of questioning the insistence that the truth is what one wants. or rebelling against something that seems to be the order it was. It follows that a natural only believer from the universe. It acts as a game of an-will open your mind to the truth on the condition that you theouffer, says Charles Tart. 12 Practical manual 13. We live in a time of paradigms. • The vision of conquest and control of the naturale-one, where fren-za renew paradigms are proposed as a mechanism of submission created for the elderly and new difrccio-of Cartesian science, where false developments in explorations are opened. The paradigm of the new llo has disrupted the cyclical process, replacement-awareness of agriculture must combine different yéndolo of a linear career, approaches in a dynamic balance involving one • A vision or the false idea that in the technological development model of reflection and holistic thinking. of the species that are only the most suitable survivors, and the proposal to build a di- the most suitable agriculture within each species, and that laferente is to propose to us the construction of life is a blind fight against the environment and of a new paradigm that can others; forget that what governs the naturale-among other concepts, in not going on to have more or za is peaceful coexistence, cooperation and in abandon: not competition until death. • The vision of the universe as if it were a system • The vision of subordination of the hu- mechanical development consists of loose parts or hand cycles by technological development and subor-insulated. personal growth by growth • The vision of the human body, animal, economic lie. plants, soil and other living organisms • The vision of the highest species that could be eliminated as if they were simplified pro-machines and deny others for their existence. food disening, processing and recycling. • The vision of simplifying the complex with • The vision of ecosocial life as if it were linear relationships of cause and effect in ex-in a constant battle com-tents. territoriality, food and the new Eastern paradigm also consist of survival. The reduced vision of believing in the ma-highly structured, vertical, inflexible and unlimited terial progress at the expense of me-bureaucratic growth, like the economic and technical institutions, is abandoning any sympathy for the institutions, which characterized the exten • The vision of dominance, control and exploitation of rural areas in agriculture. of nature on the part of man as Finally it is time to understand that they live- a mechanism to understand it. immersed in a network of systems. Arrogan • A vision of mistreatment and abuse, both from a linear anthropocentric perspective, co-tros itself and of our environment, reflects-crazy the path of man facing the way of a lack of systemic wisdom. of the universe. Our responsibility consists of the A, B, C of organic farming and stone flour 13 14. rething humans as an ecosystem unit for rural areas in many countries, complex mica, which implies and contains the attitude of the constant increase in systems at all. This synthesis lies in consciousness, of organic production. (Consultation conference: and only those who perceive beyond the body and modernize agriculture, a new stream will in mind access levels of order and structure-Europe and Latin America, by the same author) superior racion. Awakening to the new consciousness Organic farming surrenders to ta-implies responsibility in the exercise of the prisoner to dig up and save the old paradigm. To be aware of, coherent and consequential, (not exhausted) of the farming communities that practice it is to perceive the essence of each of our ac-ticated and guaranteed for a long time latos and in the nature of everything around us, of food self-determination of their communda-this way of everyday life is transcendent; divine lohuman. (Carlos Fregtman) through the design of authentic models of Anyway, such as agriculture with rural family ventures, where con-ventional industry is based on a framework game wisdom and skills to guarantee of concepts and values that are no longer viable, sustainability and respect for nature, it will inevitably fall, and in the long term the same agriculture will fall , is much more than a dissolution and the sociocultural forces that repre-simple revolution in agricultural techniques deter the new paradigm of organic farming-production. It is the practical basis of a mo-nica, on the contrary, they will continue to grow and with the spiritual vition, of a revolution, for cam-time will end up dominating. This process of transformation is a fact, and it is now clear to see the way of life of man. 14 Practical manual 15. Chapter I Organic fertilizers fertilised 16. Index page before you start... 17 How do they prepare them? 39 Momened organic fertilizer 19 Mixture of ingredients 39 Aspects general 19 Fermentation and temperature control phase 42 Moo organic fermented mouthshi 22 How do you use it? 42 The main contributions to the ingredients used to make manure in nurseries 43 organically fermented bocashi The amount of fertiliser to be due and some recommendations 22 used in crops 46 • Charcoal 22 How have they stored it? 47 • Hen or fertilizer 23 Greenhouse or nursery lunches 48 • Rice shell 23 Benefits that farmers experience with processing • Fertilization or bran of fertilizers organic 50 rice or afrecho 24 Benefits, as farmers • Cane or chancaca mixing experience with the use of or piloncillo 24 organic fertilizers in their soil 50 • Yeast, virgin forest forest soil Formula to accelerate degradation or forest mantle and bocashi 25 of coffee pulp and turn it into fertilizer • Common soil 25 for fertilization of coffee 52 • Water 26 Adequacy organic fertilizer • The local 27 bocashi type for the Mexican plateau 52 • Tools 27 Adequacy of the organic fertilizer type bocashi for use of • Duration of waste of corn cultivation, to make fertilizer 28 in Atlacomulco, state of Mexico. 53 Seven ways to prepare the adequacy of the organic fertilizer type the organic fertilizer fermented bocashi in the state of Querétaro, Mexico 53 type bocashi 29 How farmers have been finding the tlaxcashi: The adequacy of fertilizer various creative forms to maximize organic bocashi type of Vicente group and replace some ingredients in the preparation Guerrero, of the municipality of Española, of the organic fertilizer fermented type bocashi? 37 in the state of Tlaxcala, Mexico. 54 • The hen or manure of 37 Seven-day organic bioveloz fertilizer. • Yeast 38 type bocashi 54 • Rice shell 39 Some formulations for • Honey or pipe lylasses 39 use of waste How do farmers come from coffee and banana crops prepare, using and saving fermented organic fertilizers in the area of the Colombian coffee axis 56? 39 Annex 61 61

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